



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

LEGISLATIVE AFFAIRS COMMITTEE MEETING

2019 SEP 18 PM 1:50
FITCHBURG CITY CLERK

MEETING DATE: Tuesday, October 15, 2019

MEETING TIME: 6:00 AM PM

MEETING PLACE: MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) _____

Room number (if applicable) _____

Address 615 ROLLSTONE STREET

City FITCHBURG, MA 01420

AGENDA ITEMS:* **SEE ATTACHED**

- 108-19. Jean Fisher, 49 Osgood Street, to petition the City Council to actively respond to Climate Change as outlined in the enclosed petition, including:
 1. City-wide plastic reduction
 2. City-Wide education regarding climate change, zero waste solutions

- 229-19. Councilor Michael Kushmerek, to delete city ordinance, chapter 42 and replace with the enclosed "Wage Theft and Responsible Employer" ordinance.

Beth Walsh, Chairman
Legislative Affairs Committee

By: Anna M. Farrell, Clerk

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*