



FITCHBURG CITY CLERK

**City of Fitchburg
Massachusetts**

2018 SEP 20 PM 6:13

CITY COUNCIL

President

Michael P. Kushmerek

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

Councillors at Large

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Samantha M. Squailia

Anthony M. Zarrella

Vice President

Amy L. Green

September 20, 2018

COUNCIL AS A WHOLE COMMITTEE MEETING

Tuesday, October 2, 2018

6:00PM

Memorial Middle School Library

615 Rollstone St.

Fitchburg MA 01420

The agenda will consist of the following:

1. Economic Development Strategic Plan
As presented by Mary Jo Bohart, Economic Development Director
Presentation and discussion.
2. Petition 254-18.
Mary Jo Bohart, Economic Development Director, pursuant to an economic development strategic planning process that commenced in July 2017, and through technical expertise and consulting support from UMass Boston's Edward J. Collins Jr. Center for Public Management, I hereby request that the Fitchburg City Council vote to accept the resulting *Economic Development Strategic Plan* for the City of Fitchburg.

Very truly yours,
Michael P. Kushmerek
City Council President

By:

A handwritten signature in cursive script that reads "Anna M. Farrell".

Anna M. Farrell
City Clerk