



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

APPOINTMENTS COMMITTEE

MEETING DATE: Tuesday, October 01, 2019

MEETING TIME: 6:45 AM PM

MEETING PLACE: MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) _____

Room number (if applicable) _____

Address 615 ROLLSTONE STREET

City FITCHBURG, MA 01420

AGENDA ITEMS:*

Re-Appointments:
Board of Park Commissioners
 (Term to expire April 1, 2024)
 Mr. David Madigan

Human Rights Commission
 (Term to expire May 1, 2022)
 Mr. Adrian Ford

New Appointments:
Human Rights Commission
 (Term to expire October 1, 2022)
 Ms. Hafsa Ahmed Asfa

2019 SEP 18 AM 10:48
 FITCHBURG CITY CLERK

Michael Kushmerek, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk

*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.