



**CITY OF FITCHBURG**  
**NOTICE OF PUBLIC MEETING**

*Filed in the City Clerk's Office:*

**FITCHBURG CITY CLERK**

***Sep 14 2023 2:36 pm***

**FITCHBURG PLANNING BOARD**

**MEETING DATE:** Tuesday, September 19, 2023  
**MEETING TIME:** 6:00 AM PM  
**MEETING PLACE:** City Hall, 3<sup>rd</sup> Floor Meeting Rm  
718 Main Street

**NOTE: This will be a Hybrid meeting. You may either attend the meeting in person at 718 Main St. or via the GoTo Meeting webinar of the meeting: <https://event.gotowebinar.com/event/ddc57047-a738-4d93-83d7-4254f2c1a8ad>**

*After registering, you will receive a confirmation email containing information about logging in to join the webinar.*

**To view meeting materials please visit: <http://www.ci.fitchburg.ma.us/DocumentCenter/Index/1080>**

**APPROVAL NOT REQUIRED PLANS**

**MINOR SITE PLAN / SPECIAL PERMIT MODIFICATIONS/EXTENSIONS**

- Minor Site Plan Review – Steven Seney, 69 Cully Street – Change of Use (*continued from 6/27/23*)

**PUBLIC HEARINGS**

- Special Permit & Site Plan Review- Solar Energy Development, 140 Arn-How Farm Rd. (FHS) - Installation of 3 solar canopies over portion of parking areas (*continued from 08/29/23*)
- Major Site Plan Review- Fuller, 44 Ronald St- Conversion of residential dwelling into daycare center (*continued from 08/29/23*)
- Site Plan Review - 270 Westminster ST - Monty Tech-Satellite Campus
- Special Permit & Site Plan Review – PUD development for 8 units located at 122 Old Princeton Rd

**OTHER BUSINESS**

- 0 Lancaster Drive – City Storage - final design of dwellings
- Library Renovation Project - 610 Main ST

**COMMUNICATIONS**

**MINUTES**

**ADJOURN** (*Planning Board will adjourn meeting by 10:00 p.m.*)

***NOTE: Items on this agenda may be taken out of order at the Board's discretion.***

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*  
12/00/2022