



FITCHBURG CITY CLERK
2018 SEP 10 AM 8:46

**City of Fitchburg
Massachusetts 01420**

CITY COUNCIL

Councillors at Large

David Clark
Marcus L. DiNatale
E. Thomas Donnelly
Samantha M. Squailia
Anthony M. Zarrella

President
Michael Kushmerek

Vice President
Amy Green

Ward Councillors

Ward 1 – Amy L. Green
Ward 2 – Paul R. Beauchemin
Ward 3 – Joel R. Kaddy
Ward 4 – Michael P. Kushmerek
Ward 5 – Marisa R. Fleming
Ward 6 – Elizabeth R. Walsh

September 7, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, September 18, 2018, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.
The Agenda will consist of the following:

New Appointments:

Board of Registrars of Voters

(Term to expire April 1, 2020)

Ms. Jacklynn Taylor

Permanent Full Time Firefighter

City of Fitchburg

Mr. Trevor M. Lawler

Very truly yours,

Michael Kushmerek, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk