



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Jul 24 2023 2:01 pm**

### AGRICULTURAL COMMISSION: REGULAR MEETING

**MEETING DATE:** Tuesday, August 01, 2023

**MEETING TIME:** 6:30 AM PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) FITCHBURG CITY HALL

Room number (if applicable) WEST MEETING ROOM

Address 718 Main Street

City Fitchburg, MA 01420

#### AGENDA ITEMS:\*

- Call Public Meeting to Order
- Roll call Vote
- Vote to approve previous public meeting minutes
- Fundraising for the Agricultural Preservation Fund
- Convene into Executive Session under, M.G.L. Chapter 39, §23B (6). To consider the purchase, exchange, taking, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body, if the Chair declares that an open meeting may have a detrimental effect on the City's litigation and/or position. Not to return to open session at the conclusion of the executive session.

Jennifer Barlow, Secretary

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*