

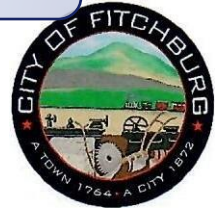
**REVISED**

3:36 pm, Jul 18, 2023



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING



### AIRPORT COMMISSION MEETING

**MEETING DATE:** Wednesday – July 19<sup>th</sup> 2023

**MEETING TIME:** 6:00 PM

**MEETING PLACE:** LEGISLATIVE BUILDING.  
FATVSTUDIOS  
GOVERNMENT LIVE STREAM  
COMCAST CHANNEL 99  
VERIZON CHANNEL 37

**AGENDA ITEMS:\***

The public is invited to participate in the Zoom webinar of **July 19<sup>th</sup> – 2023 @ 6PM.**

Topic: **Fitchburg Municipal  
Airport Commission**

Register in advance for the Public  
Comment/Hearing portion of the  
Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_pcET6iU5QzGYppZCLVYtOA](https://us02web.zoom.us/webinar/register/WN_pcET6iU5QzGYppZCLVYtOA)

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

**SEE ATTACHED AGENDA:**

Peter E. Kettle – Airport Manager.

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# Fitchburg Municipal Airport

July 19<sup>th</sup> - 2023 Airport Commission Meeting 6:00 PM

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on Wednesday – **July 19<sup>th</sup> - 2023 @ 6 PM**

Topic:- **Fitchburg Municipal Airport Commission**

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**VOTE -- Previous Months minutes Approval -including special meeting minutes.**

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1. **Action items** - from previous minutes.
2. **Correspondence** to the Commission. **“NO”**.
3. **Gale – Review of ongoing work:-**
  - A. EA & Wildlife Assessment + Utilities & Water run + Scope of work?
4. **Fitchburg Pilots Association**

**5. New Business**

1. RFQ/RFP update.
2. Security Badge Request – Bill Calden.
3. Suggestion re break for August Meeting?

**6. Old Business**

- a. Minimum Standards – Item 2.3
- b. Land Lease 20 runway.area + Air Methods ++.
- c. Crawford Street Safety – Nick Erickson.
- d. P.P.G.

**F. Financial Review**

- a. Approval of Commitments and abatements.

**G. Executive Session.**

No.

**H. Date and time of next regular meeting: August ??????**

**I. Regular Meeting adjourned at :**

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.