



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK  
2018 JUN 20 AM 11:21

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Councillors at Large**

**David Clark**

**Marcus L. DiNatale**

**E. Thomas Donnelly**

**Samantha M. Squallia**

**Anthony M. Zarrella**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

June 20, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Thursday,  
July 5, 2018, at 6:45 P.M. in the Memorial Middle School Library,  
615 Rollstone St., Fitchburg, MA.  
The Agenda will consist of the following:

**Re-Appointment:**

**Fitchburg Disability Commission**

(Term to expire February 1, 2021)

Mr. Basil Tolos

Very truly yours,

**Michael Kushmerek, Chairman**

**Committee on Appointments**

By: Anna M. Farrell, Clerk