



CITY OF FITCHBURG

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NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

2019 MAY 30 PM 2: 32

REGULAR CITY COUNCIL MEETING

MEETING DATE: Tuesday, June 04, 2019

MEETING TIME: 7:00 AM PM

MEETING PLACE: MEMORIAL MIDDLE SCHOOL

Name of building (if applicable) _____

Room number (if applicable) LIBRARY

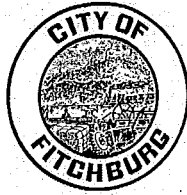
Address 615 Rollstone Street

City Fitchburg MA 01420

Rosa M. Farrell, City Clerk

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



WELCOME TO THE FITCHBURG CITY COUNCIL!

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councillor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

II. REPORT OF COMMITTEE ON RECORDS

III. COMMUNICATION

Susan Davis, Director of Human Resources
Memorandum of Agreement
International Association of Fire Fighters, Local 3128

IV. REPORTS OF COMMITTEES

Appointments Committee Oral Report
Meeting of June 4, 2019, 6:45 PM

Re-Appointment:
Fitchburg Disability Commission

(Term to expire June 30, 2022)
Ms. Sharon Tardiff

(Term to expire March 1, 2022)
Ms. Deanna Tardiff

City Property Committee Oral Report
Meeting of June 4, 2019, 6:00 PM

- 139-19. Anne M. Cervantes, Treasurer, to declare as excess the properties listed on the enclosed Petition and designate them to the Side Yard Sales Program.
- 157-19. James M. Walsh, Friends of the Fitchburg Public Library, Chair-Library Board of Trustees, to install a self-serve bicycle work station on the property of the Fitchburg Public Library.

V. RECESSED HEARING

- 029-19. Fitchburg Planning Board, to amend the Fitchburg Zoning Ordinance by amending the Table of Principle Uses concerning Medical Offices and to further define different medical and medical office uses, per vote of the Fitchburg Planning Board January 8, 2019.

(Planning Board recommendation: Request that Law Dept. come up with language of an amendment with following criteria:

- Define "substance abuse clinic" and list it in the Table of Principal Uses
- Districts where this use to be allowed to be determined, recommend not in Central Business District
- Focus on the impacts of the facility (long lines, congestion)
- Establish a minimum buffer to similar uses and to residential uses)

VI. ORDERS-FINANCE

- 167-19. ORDERED THAT: There be and hereby is transferred from within the sum of \$20,000 same to be transferred from Fire, Personal Services, Firefighter and credited to Fire, Personal Services, Overtime.
- 168-19. ORDERED THAT: There be and hereby is transferred from within the sum of \$18,000 same to be transferred from Fire, Personal Services, Sick Leave Buyback and credited to Fire, General Maintenance, Household.
- 169-19. ORDERED THAT: There be and hereby is transferred from within the sum of \$21,000 same to be transferred from DPW Highway, Personal Services, Labor, and credited to DPW Highway, Personal Services, Overtime.
- 170-19. ORDERED THAT: There be and hereby is appropriated the sum of \$10,000 same to be charged against Available Funds and credited to Dept. of Public Works, Expenses, Pothole Repair Supplies for the purpose of acquiring additional materials for pothole repairs.
- 171-19. ORDERED THAT: There be and hereby is appropriated the sum of \$90,000 same to be charged against Available Funds and credited to DPW, Capital Expenditures, Equipment for the purpose of acquiring a skid-steer Loader with cold planer attachment.
- 172-19. ORDERED THAT: There be and hereby is appropriated the sum of \$25,000 same to be charged against Available Funds and credited to School Department, Capital Improvements for the purpose of replacing a main water pipe in the basement of Longsjø Middle School.
- 173-19. ORDERED THAT: There be and hereby is appropriated the sum of \$16,900 same to be charged against Available Funds and credited to Recreation, Expenses, Building & Grounds Repairs for the purpose of replacing the Roof on the Parkhill Park bath house.
- 174-19. ORDERED THAT: There be and hereby is appropriated the sum of \$14,315 same to be charged against Available Funds and credited to Recreation, Expenses, Building & Grounds Repairs for the purpose of repairing and Renovating the flooring of the Parkhill Park bath house.
- 175-19. ORDERED THAT: There be and hereby is appropriated the sum of \$105,000 same to be charged against Available Funds and credited to Police, Capital Expenditures, Building Repairs for the purpose of construction of a new female locker room.

176-19. ORDERED THAT: There be and hereby is appropriated the sum of \$50,000 same to be charged against Available Funds and credited to Building-Contracted Services for the purpose of digitizing Building Department paper documents.

177-19. ORDERED THAT: There be and hereby is appropriated the sum of \$10,000 same to be charged against Available Funds and credited to Mayor, Expenses, Promotions for the purpose of providing support to the Longsjø Classic.

VII. ORDERS-OTHER

178-19. ORDERED THAT: Whereas the City owns certain utility Poles located at or around the location of St. Bernard's High School, it is ordered that Mayor Stephen L. DiNatale is authorized to execute a license granting permission to St. Bernard's High School to use said portions of those utility poles as outlined in the enclosed Order.

VIII. ORDINANCE

155-19. AN ORDINANCE: Amending Chapter 21, section 18 of the Code of the City of Fitchburg by adding a Community Development Revolving Fund.
(Council as a Whole Committee recommendation to send to First Reading)

Next Regular Meeting
Tuesday, June 18, 2019, 7:00 PM