



FITCHBURG CITY CLERK

**City of Fitchburg
Massachusetts**

2018 MAY -2 PM 2:00

CITY COUNCIL

President

Michael P. Kushmerek

Vice President

Amy L. Green

Councillors at Large

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Samantha M. Squailia

Anthony M. Zarrella

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

May 2, 2018

**A meeting of the Legislative Affairs Committee will be held on
Tuesday May 29, 2018
6:00PM**

**Memorial Middle School library
615 Rollstone St, Fitchburg MA 01420**

The agenda will consist of the following:

- 67 – 2018. Councillor Michael Kushmerek to require all short-term rental units to register and have a regular inspection as detailed in the attached document.
- 128 – 2018. Councillor Elizabeth Walsh to establish branding guidelines for use of social media by City Council members to avoid Open Meeting Law violations and to provide guidance in promoting a public image for the City of Fitchburg.

Very truly yours,
Councillor Elizabeth Walsh, Chair

By:

A handwritten signature in cursive script, appearing to read "Anna M. Farrell".

Anna M. Farrell, City Clerk