



**City of Fitchburg
Massachusetts**

FITCHBURG CITY CLERK

2018 APR 13 AM 10:16

CITY COUNCIL

President

Michael P. Kushmerek

Vice President

Amy L. Green

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

Councillors at Large

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Samantha M. Squailia

Anthony M. Zarrella

April 5, 2018

**A meeting of the Legislative Affairs Committee will be held on
Tuesday April 24, 2018
Immediately following Finance Committee that begins at 6:00PM
Memorial Middle School library
615 Rollstone St, Fitchburg MA 01420**

The agenda will consist of the following:

- 26 – 2018. Councillor Paul Beauchemin to have the City of Fitchburg charge 5 cents per nip purchased at City package stores with the proceeds to be donated to the DPW for equipment upgrades and other needs.
- 318-2017. Councillor Joel Kaddy to ban plastic bags.

Very truly yours,
Councillor Elizabeth Walsh, Chair

By:

A handwritten signature in black ink, appearing to read "Anna M. Farrell".

Anna M. Farrell, City Clerk