



FITCHBURG CITY CLERK

**City of Fitchburg  
Massachusetts 01420**

2018 APR -4 AM 9:36

**CITY COUNCIL**

**President**

**Michael P. Kushmerek**

**Vice President**

**Amy L. Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

**Councillors at Large**

**David Clark**

**Marcus L. DiNatale**

**E. Thomas Donnelly**

**Samantha M. Squailia**

**Anthony M. Zarrella**

**April 4, 2018**

**WARRANT FOR A SPECIAL MEETING OF THE CITY COUNCIL**

**A Special Meeting of the City Council will be held on**

**Tuesday, April 10, 2018**

**Immediately following the Council as a Whole Committee which beings immediately following Finance Committee which begins at 6:00 PM**

**Memorial Middle School Library**

**615 Rollstone Street, Fitchburg MA 01420**

The agenda will consist of an Oral report from the Council as a Whole Committee on the following Orders:

- 097-18. Authorizing Mayor DiNatale to approve and authorize the execution and delivery of the First Amendment to the Purchase and Sale Agreement dated June 12, 2015 between the City and NewVue Affordable Housing Corp. for the sale of BF Brown Middle School and all other related acts and documents.
- 098-18. Appopr. \$1,600,000.00, same to be charged against RESERVED FOR APPROPRIATION, INSURANCE RECOVERIES OVER \$150,000 and credited to LAW DEPARTMENT, BF BROWN MIDDLE SCHOOL to be used to pay NEWVUE AFFORDABLE HOUSING CORPORATION, as outlined in the enclosed Order.

Per Order:  
Michael Kushmerek  
City Council President

By:

Anna M. Farrell  
City Clerk