

**BOARD OF HEALTH**

**FITCHBURG CITY CLERK**

Thursday, April 08, 2021

*Apr 06 2021 4:34 pm*

**MEETING DATE:** Thursday, April 8, 2021

**MEETING TIME:** 5:00 PM AM PM

**MEETING PLACE:** \* (VIRTUAL MEETING)  
BOH meeting  
Thu, Apr 8, 2021 5:00 PM - 6:30 PM (EDT)

**Please join my meeting from Google Chrome on your computer.**

<https://global.gotomeeting.com/join/474286309>

**AGENDA ITEMS:\***

1. COVID-19 Updates:  
Cases, Vaccination Plans, discussions, DPH Liaison and programs, Best Value Grant
2. Review and approve meeting minutes
3. Bill #HD291: Reclassify Health Officials into Group 2 of the Public Retirement System.
4. Adjourn

**Contact: Stephen D. Curry at 978-829-1870 or by email at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)**

Stephen D. Curry, Director of Public Health

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*