

City of Fitchburg Massachusetts

CITY COUNCIL

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Ward 6 - Elizabeth R. Walsh

Finance Committee

A meeting of the Finance Committee will be held on **Tuesday, February 27, 2018 at 6:00 p.m.** in the Memorial Middle School Library, 615 Rollstone Street, Fitchburg, MA. The agenda will consist of the following:

018-18

ORDER: that there be and hereby is transferred from within the sum of THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00) same to be transferred from ASSESSOR, PERSONAL SERVICES, DEPARTMENT HEAD and credited to ASSESSOR EXPENSES, CONTRACTED SERVICES

028-18

ORDER: that the City Council, by majority vote pursuant to G.L. c. 4, s. 4, adopt the provisions of G.L. c. 64N, s. 3 to impose a local sales tax on the sale or transfer of marijuana or marijuana products by a marijuana retailer operating within the city or town to anyone other than a marijuana establishment at the rate of up to three (3%) percent of the total sales price received by the marijuana retailer as a consideration for the sale of marijuana or marijuana products, the rate to be specified by City Ordinance.

029-18

ORDER: that the Honorable Mayor Stephen DiNatale is authorized on behalf of the City of Fitchburg to facilitate and execute the attached Community Host Benefit agreement with Atlantic Medical Partners located at 774 Crawford Street, Fitchburg, MA.

By: Calvin D. Brooks, Clerk

For: Marcus L. DiNatale, Chairman