

---

---

**FITCHBURG PUBLIC SCHOOLS  
FITCHBURG MASSACHUSETTS**

---

---

**ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, FEBRUARY 22, 2021 – 6:00 PM  
FATV STUDIO – FATV.ORG  
GOVERNMENT LIVE STREAM  
Comcast Channel 99 and Verizon Channel 37**

**Please note that due to the COVID-19 health crisis, all School Committee meetings are currently being held over the Zoom meeting platform and concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.**

**Register in advance for Public Comments portion of the Agenda by going to:  
[https://us02web.zoom.us/webinar/register/WN\\_8reARHZERQWXRsbSrECn0w](https://us02web.zoom.us/webinar/register/WN_8reARHZERQWXRsbSrECn0w)**

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

**AGENDA**

1. Call to Order and Salute to the Flag
  2. School Committee Members and Student Reports:
    - School Committee Chair Report
    - Resource Committee
    - School Building Needs
    - Policy Committee
    - Student Support Committee
    - School Personnel Committee
    - Executive Committee
    - Student Reps
  3. Approval of the Minutes from the previous School Committee Meeting(s):  
Approval of Minutes of the Regular School Committee Meeting of February 1, 2021.
- |                       | <u>        </u><br>Motion | <u>        </u><br>Second | <u>        </u><br>Vote |
|-----------------------|---------------------------|---------------------------|-------------------------|
| 4. Executive Session: |                           |                           |                         |
| 5. Communications:    |                           |                           |                         |
| 6. Public Comment:    |                           |                           |                         |

2021 FEB 18 PM 12:57

FITCHBURG CITY CLERK

Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA](mailto:FPSQUESTIONS@FITCHBURG.K12.MA) By noon Monday, February 22<sup>nd</sup>

7. Superintendent's Report:

- SEPAC Board Members – Roann & Alicia
- Pool Testing Presentation – Craig, Roann, & Pam
- Hybrid Start Reminder – Craig, Roann, & Jon
- \*Floating Season Sports – Craig Antocci, Dir Athletics  
(Football, Co-ed Unified Basketball, Volleyball, & Track and Field)
- ESSA/Title I District & School Report Card – Jonathan Thompson

Budget Items:

- \* Donation(s) – FHS
- \* Grant(s)

Policy Items:

8. Action Items:

- #21-44 #20-21 Approve the Superintendent's recommendation for all learners of all cohorts (Hybrid and Remote) to participate in MIAA/DESE sponsored Interscholastic Floating Season Sports in the 2020/2021 school year.

\_\_\_\_\_

Motion

\_\_\_\_\_

Second

\_\_\_\_\_

Vote

- #21-45 #20-21 Approve the donation of \$20,000 to support the Class of 2021 Scholarships. From Digital Federal Credit Union.

\_\_\_\_\_

Motion

\_\_\_\_\_

Second

\_\_\_\_\_

Vote

- #21-46 #20-21 Approve the Superintendent's recommendation to Submit the following grant (s) titled: Financial Literacy Planning and Implementation Grant, \$15,000.

\_\_\_\_\_

Motion

\_\_\_\_\_

Second

\_\_\_\_\_

Vote

- #21-47 #20-21 Approve the Superintendent's recommendation to Accept the following grant (s) titled: Secondary school Virtual Coursework Grant, \$89,778.

\_\_\_\_\_

Motion

\_\_\_\_\_

Second

\_\_\_\_\_

Vote

9. Executive Session:

10. Adjournment:

\* Denotes Items that require Action Item Vote.

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*