



**City of Fitchburg  
Massachusetts 01420**

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

**Councillors at Large**

**David Clark**

**Marcus L. DiNatale**

**Samantha M. Squailia**

**Anthony M. Zarrella**

**One Vacancy**

January 17, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, February 6, 2018, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

**Re-Appointments:**

**Human Rights Commission**

(Term to expire January 1, 2021)

Ms. Barbara Nealon

**Trustees of Public Burial Grounds**

(Term to expire January 8, 2020)

Ms. Diane Ouellette

Very truly yours,

**Michael Kushmerek, Chairman**

**Committee on Appointments**

A handwritten signature in cursive script that reads "Anna M. Farrell".

By: Anna M. Farrell, Clerk

2018 JAN 17 AM 10:17  
FITCHBURG CITY CLERK