



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

CITY COUNCIL REGULAR MEETING

MEETING DATE: Tuesday, February 05, 2019

MEETING TIME: 7:00 AM PM

MEETING PLACE: MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) _____

Room number (if applicable) _____

Address 615 ROLLSTONE STREET.

City FITCHBURG, MA 01420

AGENDA ITEMS:* **SEE ATTACHED**

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2019 JAN 31 PM 3:13
FITCHBURG CITY CLERK

ANNA M. FARRELL, CITY CLERK

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



WELCOME TO THE FITCHBURG CITY COUNCIL!

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City Council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
 2. You need not refer to the petition number.
- If you have any questions or comments either before or after the meeting, any Councillor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

II. REPORT OF COMMITTEE ON RECORDS

III. COMMUNICATION FROM HIS HONOR THE MAYOR

Appointment Letters:

1. Mr. John F. Viola, as a permanent full time Firefighter for the City of Fitchburg (to fill the position of Firefighter Valentin Ramos who passed away in December).
2. Sergeant John E. Maki and Officer Ronald R. L'Ecuyer as Special Police Officers for the City of Fitchburg pursuant to General Ordinance 40-14.

IV. COMMUNICATION

Pension Reserves Investment Management Board

V. REPORTS OF COMMITTEES

Appointments Committee Oral Report
Meeting of February 5, 2019, 6:45 PM

Re-Appointment
Fitchburg Housing Authority
(Term to expire January 1, 2024)
Mr. David Rousseau

Finance Committee Meeting
Meeting of January 22, 2019

023-19. ORDERED THAT: The City Council authorizes the Superintendent to submit to the MA School Building Authority the Statement of Interest form dated 2/12/19 for the South Street Elementary School located at 376 South Street, Fitchburg, MA which describes and explains the following deficiencies and the priority category(s) for which and application may be submitted to the MA School Building Authority in the future:

South Street West Building Roof.
South Street Building Boilers Priority #5.

024-19. ORDERED THAT: The City Council authorizes the Superintendent to submit to the MA School Building Authority the Statement of Interest form dated 2/12/19 for the Goodrich Academy located at 111 Goodrich Street, Fitchburg, MA which describes and explains the following deficiencies and the priority category(s) for which and application may be submitted to the MA School Building Authority in the future:

Goodrich Academy Roof Priority #5.

025-19. ORDERED THAT: The City Council authorizes the Superintendent to submit to the MA School Building Authority the Statement of Interest form dated 2/12/19 for the Fitchburg High School located at 140 Arn-How Farm Road, Fitchburg, MA which describes and explains the following deficiencies and the priority category(s) for which and application may be submitted to the MA School Building Authority in the future:

Fitchburg High School Roof Priority #5.

028-19. Anna M. Farrell, City Clerk, to establish an Ordinance in the appropriate section of the City Code for wages for City of Fitchburg poll workers, according to the attached table, to be in compliance with minimum wage laws.

VI. ORDERS-FINANCE

030-19. ORDERED THAT: There be and hereby is appropriated the sum of THREE HUNDRED THOUSAND AND 00/100 DOLLARS (\$300,000.00) same to be charged against AVAILABLE FUNDS and credited to the following DEPARTMENT OF PUBLIC WORKS, SNOW & ICE accounts:

PERSONAL SERVICES, OVERTIME	\$70,000.00
EQUIPMENT RENTAL:	\$90,000.00
PLOWS AND BLADES:	\$50,000.00
SALT	\$90,000.00

031-19. ORDERED THAT: There be and hereby is appropriated the sum of FOUR HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$450,000.00) same to be charged against AVAILABLE FUNDS and credited to DPW, CAPITAL EXPENDITURES, EQUIPMENT for the purpose of acquiring various vehicles in DPW fleet.

- 032-19. ORDERED THAT: There be and hereby is appropriated the sum of THIRTY-SIX THOUSAND, NINETY FOUR AND 00/100 DOLLARS (\$36,094.00) same to be charged against AVAILABLE FUNDS and credited to DPW STREETLIGHTS, STREET LIGHT MAINTENANCE (\$23,883.00) and DPW TRAFFIC SIGNAL EXPENSES, TRAFFIC SIGNAL MAINTENANCE (\$12,211.00) for the purpose of repairing fixtures and poles damaged by hit-and-run drivers.
- 033-19. ORDERED THAT: There be and hereby is appropriated the sum of EIGHTEEN THOUSAND, FOUR HUNDRED EIGHTY-EIGHT AND 00/100 (\$18,488.00) same to be charged against AVAILABLE FUNDS and credited to PARKS EXPENSES, BUILDING & GROUNDS REPAIRS for the purpose of asbestos abatement at Coolidge Park.
- 034-19. ORDERED THAT: There be and hereby is appropriated the sum of ONE HUNDRED FORTY-FOUR THOUSAND, EIGHT HUNDRED SEVENTY-NINE AND 00/100 (\$144,879.00) same to be charged against AVAILABLE FUNDS and credited to POLICE, CAPITAL EXPENDITURES, VEHICLE REPLACEMENT for the purpose of replacing three police vehicles.
- 035-19. ORDERED THAT: There be and hereby is appropriated the sum of THIRTY FIVE THOUSAND AND 00/100 DOLLARS (\$35,000.00) same to be charged against AVAILABLE FUNDS and credited COMMUNITY DEVELOPMENT EXPENSES, RAIL TRAIL account, for the purpose of purchasing a parcel of land required for the development of the Twin Cities Rail Trail.
- 036-19. ORDERED THAT: There be and hereby is appropriated the sum of THIRTY-FIVE THOUSAND AND 00/100 DOLLARS (\$35,000.00) same to be charged against AVAILABLE FUNDS and credited to COUNCIL ON AGING, BUILDING MAINTENANCE for the purpose of constructing an interior French drain, sump pump, gutters, and connection to an existing discharge line, and for providing support for a timber beam in the basement.

VII. ORDINANCES

037-19. AN ORDINANCE: Six (6) two-hour parking spaces, all being twenty (20) feet by eight (8) feet, shall be installed by amending Section 169-26, entitled "Time limit parking" as follows: (Oliver Street)
(See Ordinance for full text)

The resulting inserted line shall read as follows:

Name of Street or Parking Lot	Side	Time Limit; Hours/Days	Location
Oliver Street	Easterly	2hr; 8:00 a.m. to 8:00 p.m./except Sundays and legal holidays	From a point of 187 feet southwest from the intersection of Oliver and Elm to the stop line at the intersection of Oliver and Main Streets.

(Reference Petition #248-18)
(FIRST READING)

038-19. AN ORDINANCE: Section 169-59, entitled "One-way streets" at the line which references in the first column "Putnam Street" shall be amended as follows:
(See Ordinance for full text)

The resulting amended line will read as follows:

Upon the following streets or parts of streets, vehicular traffic shall move only in the direction indicated below:

Name of Street	Direction of Travel	Limits
Oliver Street	South	From Prichard Street to Main Street

(Reference Petition #248-18)
(FIRST READING)

039-19. AN ORDINANCE: Section 169-59, entitled "One-way streets" shall be amended as follows: (Prichard Street) (See Ordinance for full text)

The resulting amended line will read as follows:
Upon the following streets or parts of streets, vehicular traffic shall move only in the direction indicated below:

Name of Street	Direction of Travel	Limits
Putnam Street	South	From Main Street to Boulder Drive

(Reference Petition #255-18
(FIRST READING))

040-18. AN ORDINANCE: Six (6) two-hour parking spaces shall be installed between Main Street and Boulder Drive, by amending Section 169-26, entitled "Time limit parking" as follows: (Putnam Street)
(See Ordinance for full text)

The resulting inserted line shall read as follows:

Name of Street or Parking Lot	Side	Time Limit; Hours/Days	Location
Putnam Street	Easterly	2hr; 8:00 a.m. to 8:00 p.m./except Sundays and legal holidays	From Main Street to Boulder Drive with a ten-foot safety zone on each side of the fire hydrant.

(Reference Petition #255-18)
(FIRST READING)

VIII. PETITIONS

041-19. Francis Seme Miezán, to petition for a Class II Dealer's License to be located at 132 Highland Ave. and a Commercial Storage Unit located 59 Upham St., Fitchburg, MA.
(Public Safety Committee)

042-19. Councillors Marcus DiNatale and Joel Kaddy, , on behalf of Lisa Boulay, to install a berm at 270 Fifth Mass. Turnpike.
(Public Works Committee)

Next Regular Meeting
Tuesday, February 19, 2019, 7:00 PM