



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK
2019 JAN 10 PM 2:05

CITY COUNCIL

President

Michael Kushmerek

Vice President

Amy Green

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

Councillors at Large

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Samantha M. Squailia

Anthony Zarrella

January 10, 2019

AGENDA

Dear Councillor:

A meeting of the COMMITTEE ON LEGISLATIVE AFFAIRS will be held on:

Tuesday, January 29, 2019, at 6:00 PM

Memorial Middle School Library,

615 Rollstone St., Fitchburg

The Agenda will consist of the following:

310-18. Councillors Beauchemin and Donnelly, to raise the fee in Chapter 149-10 of the Code of the City of Fitchburg to \$300.00 per day.
In Chapter 149-4 of the Code of the City of Fitchburg strike the phrase “except MGL Ch. 93 section 29-32” and in any other section of the Code where same is referenced.

067-18. Councilor Michael Kushmerek to require all short-term rental units to register and have a regular inspection as outlined in the attached document.

Respectfully submitted,

Councillor Elizabeth Walsh
Chairman

By:

Anna M. Farrell, Clerk