



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK

2018 DEC 21 AM 10:25

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

**Councillors at Large**

**David Clark**

**Marcus L. DiNatale**

**E. Thomas Donnelly**

**Samantha M. Squallia**

**Anthony M. Zarrella**

December 21, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, January 15, 2019, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

**New Appointments**

**Board of Registrars of Voters**

(Term to expire April 1, 2020)

Mr. Dan Mylott

**Fitchburg Council on Aging**

(Term to expire March 1, 2020)

Ms. Margaret Padovano

Very truly yours,

**Michael Kushmerek, Chairman**

**Committee on Appointments**

A handwritten signature in cursive script, appearing to read "Anna M. Farrell".

By: Anna M. Farrell, Clerk