



FITCHBURG CITY CLERK

**City of Fitchburg  
Massachusetts**

JAN -3 PM 2:19

**CITY COUNCIL**

**President**

**Michael P. Kushmerek**

**Vice President**

**Amy L. Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

**Councillors at Large**

**David Clark**

**Marcus L. DiNatale**

**Samantha M. Squailia**

**Anthony M. Zarrella**

**One vacancy**

January 3, 2018

**Meeting Notice**

**Council as a Whole Committee**

**Thursday, January 11, 2018 at 7PM**

**Memorial Middle School Library**

**615 Rollstone Street, Fitchburg MA 01420**

The following items will appear on the agenda:

- 008-18. Robert O'Brien and Stacey Fenton, and various residents whose signatures are attached, to request that the Council delay the vote on the \$24 Million dollar bond issue until:
  - a. The newly elected City Councillors can be fully briefed by L. & Pagano and citizens who oppose the bond issue.
  - b. We request three public meetings with a 14 day notice in a large venue with adequate advertising (newspapers, city website, electronic road signs, etc.) with both views given 30-40 minutes to present their case.
  
- 003-18. ORDERED THAT: There be and hereby is appropriated the sum of ONE MILLION AND 00/100 DOLLARS (\$1,000,000.00) same to be charged against AVAILABLE FUNDS and credited to CAPITAL PROJECTS, CITY PROJECTS, CITY HALL RENOVATION PROJECT.
  
- 004-18. ORDERED THAT: \$22,500,000.00 be appropriated to pay costs of renovating, reconstructing, making extraordinary repairs, and equipping the existing City Hall building (718 Main St.) and the Bank of America building (700 Main St.) as outlined in the enclosed Order.

Very truly yours,  
Michael P. Kushmerek, Council President

By:

Anna M. Farrell  
City Clerk